

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 09R-3

BRIEF TITLE

APPROVED DEADLINE

REASON

University of Nebraska

Board of Regents

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Agreement between the Lincoln-Lancaster County Health Department and University of Nebraska Board of Regents on behalf of the College of Dentistry for the clinical training of dental and dental hygiene students at the Health Department. Term of the agreement is July 1, 2008 to June 30, 2011.</p>	Sponsor	
	Program Departments, or Groups Affected	
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES	
	OPERATIONAL IMPACT ASSESSMENT		
FINANCES			
COST AND REVENUE PROJECTIONS	COST of total project:		\$
	COST of this Ordinance/ Resolution		\$
	RELATED annual operating Costs		\$
	INCREASE REVENUE EXPECTED/YEAR		\$
SOURCE OF FUNDS	CITY [Approximately]		
		\$	____%
		\$	____%
		\$	____%
		\$	____%
		\$	____%
	NON CITY [Approximately]		
		\$	____%
		\$	____%
		\$	____%
		\$	____%
		\$	____%
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot	\$	\$	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Bruce D. Dart, Ph.D

REVIEW BY:

REFERENCE NUMBER